CIC #: 99EPA EPA SUPERFUND PROGRAM

DIAMOND HEAD OIL

VOUCHER FOR TRANSFERS

Billed Date:

01-Jul-2016

BETWEEN APPROPRIATIONS AND/OR FUNDS (AR 37-1)

Customer Order Number: DW96942165

Mission Assignment No:

EPA 621

D.O. Voucher No.

BU. Voucher No.

Bill No. Paid By Check No.

BZ784

Collection Vou. No.

27079263

156980

Partial # 85 01-Jun-2016 Thru 01-Jul-2016

Billed Office (Mail To):

US ENVIRONMENTAL PROTECTION AGENCY ACCOUNTING OPERATIONS OFFICE 26 W MARTIN LUTHER KING DRIVE CINCINNATI OH 45268-7002

Billing Office (Send Remittance To):

USACE FINANCE CENTER G5 KANSAS CITY DISTRICT G5 5720 INTEGRITY DRIVE

MILLINGTON TN 38054-5005

Billed Accounting Classification

Billing Accounting Classification

Payment Due Date: 31-Jul-2016

068 068 X 8145.0000 2008 00 0000 0000000000 00000

\$49,547,90 096 NA X 3122.0000 G5 08 2416 868 022165 96231 \$49,547.90

Line Item Moa Description

Eaid No Amount

1 CONTRACT - OUTSIDE GOVERNMENT PVT SCTR CONTRACTUAL ARCHITECTURAL & ENGINEERING SERVICES (AE CONTRACTOR EARNINGS)

1 INHOUSE - LABOR 1 INHOUSE - LABOR

DEPARTMENTAL OVERHEAD COSTS

GENERAL AND ADMINISTRATIVE OVERHEAD COSTS

\$2,647.62 \$674.87

\$41.034.03

1 INHOUSE - LABOR

Funds Authorized:

Total Billed Amount:

Prev Billed Amount:

LABOR

\$5,191.38

Subtotal:

\$49.547.90

\$49,547.90

\$49,547.90

\$0.00

CORPS CERTIFICATION

"I CERTIFY THAT THE 1200'S ARTICLES WERE DELIVERED AND OR THE SERVICES PELFORMED AS STATED AND THAT THE PAYMENT REQUESTED IS CORRECT TO THE BEST OF MY KNOWLEDGE. AND SHOULD BE PAID AND CHARGED TO THE APPROPRIATION(S) OR FUNDS AS INDICATED."

\$1,765,000.00

\$1,327,467.40

\$1,277,919.50

DATE

Pay This Amount:

Less Partial Amount Paid:

Total Billed Amount:

Accounts Of

Date:

CERTIFICATE OF OFFICE BILLED

I certify that the above articles were received and accepted or the services performed as stated and should be charged to the appropriation(s) and/or fund(s) as indicated above, or that the advance

payment requested is approved and should be paid as indicated.

Current Billed Amount: \$49,547.90

\$0.00 **Total Flux Billed:**

Prev Flux Billed: \$0.00 \$0.00 **Current Flux Billed:**

Authorized Administrative or Certifying Officer

Page: 57 Date: 01-JUL-2016 Time: 12:23:33

PROGRESS REPORT

KANSAS CITY DISTRICT DIAMOND HEAD OIL REFINERY, NJ IA Number: DW96942165

MONTHLY REPORT FOR JUNE 2016

| STATEMENT OF CHARGES FOR PERIOD: | Revised Reimbursable (096X3122) | Direct Fund Cite | IA Totals (096X3122) |
|---|---|----------------------------|---|
| Total Funds Authorized: | \$1,765,000.00 | \$0.00 | \$1,765,000.00 |
| Less Total Expenditures: (-) Less Undelivered Orders: (-) Less Commitments: (-) | \$1,327,467.40 \$384,816.04 \$10,994.73 | \$0.00 \$0.00 \$0.00 | \$1,327,467.40 \$384,816.04 \$10,994.73 |
| Funds Available Balance: | \$41,721.83 | \$0.00 | \$41,721.83 |

| BILLING ACTIVITY (096X3122): | | |
|--|-------------------------------|--|
| Bill Number: 27079263 | | |
| Funds Expended During Report Period: Total Billed to Date: | \$49,547.90 \$1,327,467.40 | |
| DIRECT FUND CITE PAYMENTS: | | |
| Funds Expended During Report Period: Total Expended to Date: | \$0.00 \$0.00 | |

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PROGRESS REPORT

Date: 01-JUL-2016 Time: 12:23:33

Page: 58

KANSAS CITY DISTRICT

DIAMOND HEAD OIL REFINERY, NJ IA Number: DW96942165

Bill Number: 27079263

Bill Invoice Date: 01-JUL-2016

Monthly Billing Amount (096X3122):

\$49,547.90

Monthly Direct Fund Cite Contract Cost (068X8145):

\$0.00

| Monthly Direct Fund Cite Contract | Cost(068X8145): | \$0.00 | | |
|--|--|--|--|--|
| Budget Categories | | Costs for Pr. | ior Month's Summary | Project Costs to Date |
| a Personnel b Fringe Benefits c Travel d Equipment e Supplies f Procurement g Construction h Other i Total Direct Charges j Total Indirect Charges | | \$3,224.46 \$1,966.92 \$0.00 \$0.00 \$0.00 \$41,034.03 \$0.00 \$0.00 \$46,225.41 \$3,322.49 | \$58,215.77 \$31,089.23 \$8,194.59 \$0.00 \$0.00 \$1,112,076.78 \$0.00 \$12,397.17 \$1,221,973.54 \$55,945.96 | \$61,440.23 \$33,056.15 \$8,194.59 \$0.00 \$0.00 \$1,153,110.81 \$0.00 \$12,397.17 \$1,268,198.95 \$59,268.45 |
| k TOTAL | | \$49,547.90 | \$1,277,919.50 | \$1,327,467.40 |
| LABOR BREAKOUT FOR MONTH: | | | | |
| Individual | Location | Function | Hours | Labor Amount |
| GREGORY NE HATTAN JENNIFER L KOLARIK JILL K. FRALEY | KANSAS CITY DISTRICT KANSAS CITY DISTRICT KANSAS CITY DISTRICT | GEOLOGIST PROGRAM ANALYST SUPERVISORY GEOLOGIST | 19.00 9.00 1.00 | \$2,050.86 \$697.91 \$139.07 |

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Page: 59 Date: 01-JUL-2016 Time: 12:23:33

KANSAS CITY DISTRICT DIAMOND HEAD OIL REFINERY, NJ

LABOR BREAKOUT FOR MONTH: -----

| Individual | Location | Function | Hours | Labor Amount |
|--|--|--|--------------------------------|--|
| ROBERT M PENDER, JR NANCI E HIGGINBOTHAM PHILLIP R ROSEWICZ AMY DARPINIAN | KANSAS CITY DISTRICT KANSAS CITY DISTRICT KANSAS CITY DISTRICT KANSAS CITY DISTRICT | HTRW PROJECT MANAGER HTRW PROJECT MANAGER CIVIL ENGINEER PHYSICAL SCIENTIST (PROJEC | 3.50 14.50 16.75 7.25 | \$486.74 \$1,964.84 \$2,269.73 \$904.72 |
| TOTAL LABOR: | | | 71.00 | \$8,513.87 |

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PROGRESS REPORT

Progress Report for EPA Region II

| Site: | Diamond Head Oil Refi Technical Assistance O | • • | | | Phas | e: | RI/FS | - OU2 | |
|----------------------|---|-------------------|---|-----------------------|------|-----------|-------|--------------------------|---------------------------------------|
| Bill No.: | 27079623 Partial #85 | IAG No.: | IAG No.: DW96942165 (BZ784) IAG Award Date: 9/15/08 | | | V V 550 V | | ation Date: | Other Corps P2: 156980/FWI: GBB72L |
| Reporting Period: | From: May 1, 2016 | To: May 31, 20 | 16 | EPA RPM Richard Ho | | | | USACE PM Nanci Higgir | ıbotham |

IAG Project Description (block 12 of IA)

Base IA: USACE Kansas City District (DOD964126) to perform RI/FS activities for Operable Unit 2 at the Diamond Head Oil Superfund Site (EPA Site ID#NJD092226000).

| Work Perform | ned, Meetings & Milestones (this period) | | | |
|--------------|---|--|--|--|
| Narrative | Continued work on Draft FS report. Continued to prepare Draft Final RI. | | | |
| Meetings | Monthly team call held on 6/1/16. | | | |
| | Various other calls held during this month on RI and FS reports. | | | |
| Milestones | None | | | |
| Issues | | | | |
| Technical: | • None | | | |
| Schedule: | • None | | | |
| Funding: | • None | | | |

| Work to perform, Meetings & Milestones (projected) | | | | | |
|--|---|--|--|--|--|
| Narrative | Continue to work on Draft FS report. Continue to prepare Draft Final RI. | | | | |
| Meetings | Monthly team call scheduled for 7/13/16. Agenda and schedule will be provided. | | | | |
| Milestones | Draft FS (based upon review/comments on TMs 1-4) will be submitted in July. | | | | |
| | Draft Final comprehensive RI report for the site will be revised and submitted in August. | | | | |

| | | | IAG Summa | • | | |
|------------|------------------|---------|-----------|-------|------------------|-------------|
| USACE | Direct Fund Cite | Amend # | Date | USACE | Direct Fund Cite | Total IAG |
| \$450,000 | 0 | Initial | 9/15/08 | | - | \$450,000 |
| \$220,000 | 0 | 1 | 4/12/10 | - | - | \$670,000 |
| \$750,000 | 0 | 2 | 9/14/10 | - | - | \$1,420,000 |
| 0 | 0 | 3 | 2/1/12 | - | - | \$1,420,000 |
| -\$470,000 | 0 | 4 | 8/26/13 | - | - | \$950,000 |
| \$655,000 | 0 | 5 | 8/29/14 | - | - | \$1,605,000 |
| \$160,000 | 0 | 6 | 9/12/14 | - | - | \$1,765,000 |

Note: Technical Assistance IAG; Procurement total = \$1,559,000; Personnel/M&S = \$206,000 IA Amendment 3 was date extension only

Progress Report for EPA Region II

| | | Obl | igation Plan F | Y 16 | |
|----------------------|---------|------|----------------|------|-------|
| Contract | Planned | Date | Actual | Date | Notes |
| None planned to date | | | | | - |

Project Delivery Team

| Name | Responsibility |
|--------------------|------------------------------------|
| Nanci Higginbotham | Project Manager |
| Greg Hattan | Project Geologist |
| Amy Darpinian | Project Chemist |
| Phil Rosewicz | Project Engineer |
| Shelley Thomas | Contracting Officer |
| Julia Kisser | Contracting Officer Representative |

Nanci Higginbotham/Project Manager 816-389-3359

Attachments

Monthly Financial Summary Status/Expenditures Report